

DEC 10 1963

BOOK 943 PAGE 158

Louise Smith

16810 ASSIGNMENT

STATE OF SOUTH CAROLINA 504

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County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto ATLANTIC CASUALTY and FIRE INSURANCE COMPANY, its successors and assigns, the mortgage from 1/8 Shell Homes, Inc. Andersonto WINCHESTER GRAHAM, INC., dated 5th day of November 1963, hereto attached and recorded in R.M.C. office for Greenville County, in Book # 939 , Page# 523 , together with the bond and debt secured thereby and all the rights and interest of the under- signed in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 5th day of December , 1963 , A. C.

Signed, Sealed, and Delivered

WINCHESTER GRAHAM, INC.

in the Presence of:

Priscilla C. Smoak  
Marie Harman

By: L. H. Gantt (L.S.)  
President  
By: F. K. Graham (L.S.)  
Secretary and Treasurer

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

PERSONALLY appeared Priscilla C. Smoak and made oath that she saw the with- in named L. H. Gantt as President, and F. K. Graham as Secretary and Treasurer for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC., deliver the foregoing Assignment of Mortgage, and that she with Marie Harman witnessed the execution thereof.

SWORN TO before me this the 5th day of December 1963 , A. D.  
Marie Harman

Priscilla C. Smoak

Notary Public for S. C. - My Commission expires at the pleasure of the Governor.

Assignment Recorded December 10, 1963 at 9:30 A. M. #16810